

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2025'

Institute Name: KASHI INSTITUTE OF PHARMACY, VARANASI [IR-O-C-47035]

### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100     | 100     | 100     | 100     | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 300                  | 82                     | 382            | 352                                    | 30                                      | 0   | 60  | 78  | 3  | 0   | 0  | 135  |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2018-19       | 74  | 74  | 2019-20       | 0  | 2021-22       | 46  | 21                     | 240000(Two lakh forty thousands only)            | 15  |
| 2019-20       | 100   | 100   | 2020-21       | 0  | 2022-23       | 57  | 19                     | 250000(Two lakh fifty thousands only)            | 8   |
| 2020-21       | 100   | 97  | 2021-22       | 1  | 2023-24       | 61  | 35                     | 315000(Three lakh fifteen thousands only)        | 13  |

### Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |  |         |                |
|--|--|---------|----------------|
|  |  |         | Total Students |
| Full Time  |  |         | 0              |
| Part Time  |  |         | 0              |
| No. of Ph.D students graduated (including Integrated Ph.D)   |  |         |                |
|  |  | 2023-24 | 2022-23        |
| Full Time  |  | 0       | 0              |
| Part Time  |  | 0       | 0              |

**PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)**

Number of students pursuing PG (MD/MS/DNB) program

0

No. of students Graduating in PG (MD/MS/DNB) program

2023-24

2022-23

2021-22

0

0

0

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year   | 2023-24   | 2022-23  | 2021-22  |
|---|---|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b> |   |  |  |
| Library   | 205122 (Two lakh five thousands one hundred twenty two only)            | 165023 (One lakh sixty five thousands twenty three only)                   | 119270 (One lakh nineteen thousands two hundred seventy only)        |
| New Equipment for Laboratories  | 77981 (Seventy seven thousands nine hundred eighty one only)            | 0 (zero)   | 31500 (Thirty one thousands five hundred only)                       |
| Engineering Workshops   | 0 (zero)  | 0 (zero)   | 0 (zero)   |
| Studios   | 0 (zero)  | 0 (zero)   | 0 (zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)                | 565879 (Five lakh sixty five thousands eight hundred seventy nine only) | 1526273 (Fifteen lakh twenty six thousands two hundred seventy three only) | 678666 (Six lakh seventy eight thousands six hundred sixty six only) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2023-24   | 2022-23   | 2021-22   |
|---|---|---|---|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |
| <b>Annual Operational Expenditure</b>   |   |   |   |
| Salaries (Teaching and Non Teaching staff)  | 33516972 (Three crore thirty five lakh sixteen thousands nine hundred seventy two only) | 34040130 (Three crore fourty lakh fourty thousands one hundred thirty only)               | 25377828 (Two crore fifty three lakh seventy seven thousands eight hundred twenty eight only) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 16185915 (One crore sixty one lakh eighty five thousands nine hundred fifteen only)     | 22271371 (Two crore twenty two lakh seventy one thousands three hundred seventy one only) | 18213662 (One crore eighty two lakh thirteen thousands six hundred sixty two only)            |
| Seminars/Conferences/Workshops  | 294415 (Two lakh ninety four thousands four hundred fifteen only)                       | 773547 (Seven lakh seventy three thousands five hundred forty seven only)                 | 430127 (Four lakh thirty thousands one hundred twenty seven only)                             |

**IPR**

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 1    | 0    |
| No. of Patents Granted   | 0    | 1    | 0    |

**Sponsored Research Details**

| Financial Year                  | 2023-24 | 2022-23 | 2021-22 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 0       | 0       | 0       |

|  |      |      |      |
|--|------|------|------|
| Total no. of Funding Agencies            | 0    | 0    | 0    |
| Total Amount Received (Amount in Rupees) | 0    | 0    | 0    |
| Amount Received in Words                 | Zero | Zero | Zero |

#### Consultancy Project Details

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### Executive Development Program/Management Development Programs

| Financial Year   | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

#### Accreditation

##### NAAC Accreditation

|   |                   |  |             |
|---|-------------------|--|-------------|
| 1. Does your institute have a valid NAAC Accreditation? | YES               |  |             |
| <b>Valid from</b>                                       | <b>Valid upto</b> |  | <b>CGPA</b> |
| 28-03-2024  | 27-03-2029        |  | 2.85        |

#### Multiple Entry/Exit and Indian Knowledge System

|  |     |
|--|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | NO  |
| 2. Has your institution been teaching courses in Indian Languages?           | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?       | YES |
| 4. Has your institution established the Grievance Redressal Cell?            | YES |

|   |     |
|---|-----|
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |
|---|-----|

### Sustainable Living Practices

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)   |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings  |
| • Renewable energy installations  |
| • Sustainable procurement   |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • No recycling infrastructure on campus   |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • Composting systems  |

### Faculty Details

| Srno | Name                       | Age | Designation                                   | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|----------------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Ms Priya Patel             | 28  | Assistant Professor                           | Female | M. Pharm      | 22                     | Yes                                 | 26-09-2022   | --           | Regular          |
| 2    | Ms Riya Singh              | 25  | Assistant Professor                           | Female | M. Pharm      | 18                     | Yes                                 | 02-02-2023   | --           | Regular          |
| 3    | Dr ashutosh Mishra         | 43  | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D          | 252                    | Yes                                 | 11-05-2018   | --           | Regular          |
| 4    | Dr Richa Srivastava        | 36  | Professor                                     | Female | M. Pharm      | 156                    | Yes                                 | 22-11-2021   | --           | Regular          |
| 5    | Dr Surya Pratap Chaturvedi | 36  | Professor                                     | Male   | Ph.D          | 156                    | Yes                                 | 01-11-2018   | --           | Regular          |
| 6    | Dr Vivek Keshri            | 37  | Professor                                     | Male   | Ph.D          | 120                    | Yes                                 | 30-07-2014   | --           | Regular          |
| 7    | Mr Abhishek Kumar Awasthi  | 37  | Associate Professor                           | Male   | M. Pharm      | 54                     | Yes                                 | 29-06-2019   | --           | Regular          |
| 8    | Mr Ajay Kumar              | 44  | Assistant Professor                           | Male   | M. Pharm      | 7                      | Yes                                 | 01-01-2024   | --           | Regular          |
| 9    | Mr Anil Kumar Maurya       | 32  | Lecturer                                      | Male   | M. Pharm      | 92                     | Yes                                 | 18-01-2018   | --           | Regular          |
| 10   | Mr Deepak Kumar            | 32  | Assistant Professor                           | Male   | M. Pharm      | 98                     | Yes                                 | 02-11-2020   | --           | Regular          |
| 11   | Mr Kumar Alok              | 38  | Associate Professor                           | Male   | M. Pharm      | 156                    | Yes                                 | 05-08-2015   | --           | Regular          |

|    |                            |    |                     |        |          |     |     |            |    |         |
|----|----------------------------|----|---------------------|--------|----------|-----|-----|------------|----|---------|
| 12 | Mr Manish Kumar Singh      | 43 | Assistant Professor | Male   | M. Pharm | 150 | Yes | 16-07-2019 | -- | Regular |
| 13 | Mr Manoj Kumar Prajapati   | 39 | Associate Professor | Male   | M. Pharm | 181 | Yes | 02-08-2010 | -- | Regular |
| 14 | Mr Manoj Kumar Singh       | 45 | Associate Professor | Male   | M. Pharm | 180 | Yes | 12-10-2017 | -- | Regular |
| 15 | Mr Om Prakash Verma        | 47 | Associate Professor | Male   | M. Pharm | 132 | Yes | 01-08-2022 | -- | Regular |
| 16 | Mr Prashant Kumar Choubey  | 26 | Assistant Professor | Male   | M. Pharm | 6   | Yes | 05-01-2024 | -- | Regular |
| 17 | Mr Raj Kumar Vishwakarma   | 39 | Assistant Professor | Male   | M. Pharm | 124 | Yes | 11-05-2024 | -- | Regular |
| 18 | Mr Ram Chandra Prajapati   | 30 | Lecturer            | Male   | B.Pharm  | 84  | Yes | 27-11-2017 | -- | Regular |
| 19 | Mr Ravi Ranjan Kumar       | 38 | Assistant Professor | Male   | M. Pharm | 96  | Yes | 03-10-2018 | -- | Regular |
| 20 | Mr Ravindra Pratap Saroj   | 38 | Assistant Professor | Male   | M. Pharm | 54  | Yes | 29-06-2019 | -- | Regular |
| 21 | Mr Sachchidanand Pathak    | 36 | Associate Professor | Male   | M. Pharm | 132 | Yes | 01-09-2021 | -- | Regular |
| 22 | Mr Sahil Akhtar            | 25 | Assistant Professor | Male   | M. Pharm | 6   | Yes | 08-01-2024 | -- | Regular |
| 23 | Mr Shashi Bhushan Tripathi | 32 | Lecturer            | Male   | M. Pharm | 79  | Yes | 01-10-2021 | -- | Regular |
| 24 | Mr Vijay Pratap Singh      | 33 | Assistant Professor | Male   | M. Pharm | 68  | Yes | 18-03-2024 | -- | Regular |
| 25 | Mr Virendra                | 41 | Assistant Professor | Male   | M. Pharm | 54  | Yes | 19-07-2019 | -- | Regular |
| 26 | Mrs Nancy Jaiswal          | 35 | Assistant Professor | Female | M. Pharm | 23  | Yes | 01-08-2022 | -- | Regular |
| 27 | Mrs Priyanka Singh         | 31 | Assistant Professor | Female | M. Pharm | 66  | Yes | 01-02-2019 | -- | Regular |
| 28 | Mrs Shikha Mishra          | 34 | Assistant Professor | Female | M. Pharm | 54  | Yes | 29-06-2019 | -- | Regular |
| 29 | Mrs Sneha Yadav            | 36 | Assistant Professor | Female | M. Pharm | 47  | Yes | 10-11-2021 | -- | Regular |
| 30 | Ms Akanksha Patel          | 28 | Assistant Professor | Female | M. Pharm | 13  | Yes | 01-07-2023 | -- | Regular |
| 31 | Ms Parul Rai               | 26 | Assistant Professor | Female | M. Pharm | 7   | Yes | 01-01-2024 | -- | Regular |